#### **BRIDGEND COUNTY BOROUGH COUNCIL**

#### REPORT TO CABINET

#### 7 JUNE 2016

## REPORT OF THE DIRECTOR, OPERATIONAL AND PARTNERSHIP SERVICES AND MONITORING OFFICER

#### REPRESENTATION ON OUTSIDE BODIES & JOINT COMMITTEES

- 1. Purpose of Report.
- 1.1 The purpose of this report is to seek Cabinet's approval for the appointment of Members to joint committees and the nomination of Members to outside bodies. A list of the joint committees and outside bodies concerned is appended to this report at Appendix 1.
- 2. Connection to Corporate Improvement Plan / Other Corporate Priority.
- 2.1 The Authority's continuing partnership working with a wide range of organisations within the County Borough contributes to the achievement of the Corporate Themes and Priorities.
- 3. Background.
- 3.1 The Authority is represented on a number of outside bodies and joint committees as listed in Appendix 1.
- 4. Current situation / proposal.
- 4.1 It is proposed that Members be appointed for a term of one year except where earlier revocation of appointment is appropriate.
- 4.2 It is proposed that where Cabinet nominates on the basis of a Member's role within the Authority the appointment be attached to the role and not to the individual Member, e.g. Scrutiny Chair, Cabinet Member.
- 4.3 All appointments are made with the assumption that appointees represent Bridgend County Borough Council. Should any appointee cease to be a Bridgend County Borough Councillor, they will cease to represent this Authority and are expected to relinquish their appointments as necessary.
- 5. Effect upon Policy Framework& Procedure Rules.

None

## 6. Equality Impact Assessment

There are no equalities impact issues arising from this report.

## 7. Financial Implications.

There are no financial implications.

### 8. Recommendation.

Cabinet is recommended to: -

8.1 appoint the requisite number of Members to the joint committees and other outside bodies as listed in **Appendix 1**.

## **PAJOLLEY**

# Director Operational and Partnership Services and Monitoring Officer 19<sup>th</sup> May 2016

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## **Background documents**

None.